Case 18-35098-JKS Doc 44 Filed 02/05/20 Entered 02/06/20 00:36:23 Desc Imaged Certificate of Notice Page 1 of 3

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Vincent D. Commisa, Esq. (VC-1594) 20 Manger Road West Orange, NJ 07052 (973) 821-7722 Attorney for Debtor

Attorney for Debtor

In Re:

Nicholas A. Mitchell

Order Filed on February 3, 2020 by Clerk U.S. Bankruptcy Court District of New Jersey

Case No.: 18-35098

Chapter: 13

Judge: JKS

ORDER RESPECTING REQUEST FOR EXTENSION OR EARLY TERMINATION OF THE LOSS MITIGATION PERIOD

The relief set forth on the following page is hereby **ORDERED**.

DATED: February 3, 2020

Honorable John K. Sherwood United States Bankruptcy Court

The court havin creditor on 23.	ng granted the Notice of Request for Loss Mitigation concerning the following property at July 2019:	ıd
Property:	268 Kipp Street, #2F, Hackensack, NJ 07601	
Creditor:	MTGLQ Investors, L.P.	
and a Request f	or	
<u> </u>	on of the Loss Mitigation Period having been filed by Debtor nuse shown,	, and for
-	fermination of the Loss Mitigation Period having been filed bygood cause shown,	
It is hereby OR	DERED that,	
The Lo	ss Mitigation Period is extended up to and including March 30, 2020	
The Lo	ss Mitigation Period is terminated, effective	.·
And it is further	er ORDERED that,	
If this case is dismissed during the loss mitigation period, loss mitigation is terminated effective on the date of the order of dismissal.		

Case 18-35098-JKS Doc 44 Filed 02/05/20 Entered 02/06/20 00:36:23 Desc Imaged Certificate of Notice Page 3 of 3

United States Bankruptcy Court District of New Jersey

In re: Nicholas A Mitchell Debtor

Case No. 18-35098-JKS

Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-2 User: admin Page 1 of 1 Date Rcvd: Feb 03, 2020 Form ID: pdf903 Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Feb 05, 2020.

db +Nicholas A Mitchell, 268 Kipp Street, Hackensack, NJ 07601-8002

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center. NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE. TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Feb 05, 2020 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on February 3, 2020 at the address(es) listed below:

Denise E. Carlon MTGLQ INVESTORS, L.P. dcarlon@kmllawgroup.com, on behalf of Creditor

bkgroup@kmllawgroup.com

Joseph Andrew Kutschman, III on behalf of Creditor Pleasentview Condominium Association, Inc. jkutschman@cutolobarros.com

Kevin Gordon McDonald on behalf of Creditor MTGLQ INVESTORS, L.P. kmcdonald@kmllawgroup.com, bkgroup@kmllawgroup.com

Marie-Ann Greenberg magecf@magtrustee.com

Robert P. Saltzman on behalf of Creditor Seterus, Inc., authorized subservicer for Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the

laws of the United States of America dnj@pbslaw.org

U.S. Trustee USTPRegion03.NE.ECF@usdoj.gov

Vincent Commisa on behalf of Debtor Nicholas A Mitchell vcommisa@vdclaw.com

TOTAL: 7